FORM FOR FILING RATE SCHEDULES	FOR
	Community, Town or City
SALT RIVER ELECTRIC	
Name of Issuing Corporation	P.S.C. No. 10
	2 <sup>nd</sup> Revised Sheet No. 37
	Canceling P.S.C. No. 10
	1 <sup>st</sup> Original Sheet No

CLASSIFICATION OF SERVICE

FARM AND HOME SERVICE (TIME OF DAY) SCHEDULE A-5-TOD

### APPLICABLE

In all territory served by Salt River Electric.

#### AVAILABILITY

Available to members of the Cooperative for all Farm and Home uses subject to the established rules and regulations of the Seller. The capacity of individual motors served upon this schedule shall not exceed 10 h.p. Consumer must remain on this tariff for a one (1) year minimum and must provide a sixty (60) day notice to change from this tariff to another one.

TYPE OF SERVICE

Single phase, 60 Hertz, at available secondary voltage.

### RATES\*

Consumer must select Option A or Option B.

Option A - Applicable complete year

Customer Charge	\$10.10 per month
On-Peak energy	\$ 0.073100 per kWh
Off-Peak energy	\$ 0.034060 per kWh

Winter season on-peak and off-peak hours are provided on the third page of this tariff.

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MAY 0 1 2003

PURSUAN'T TO 807 KAR 5:011 SECTION 9 (1) Choward le EDour.

EXECUTIVE DIRECTOR

Date Effective: May 01, 2003

Title: General Manager

April Date of Issue: 003 Issued By Larry

Issued by authority of an order of the Public Service Commission of Kentucky in Case No. 2002-00448 Dated: April 23, 2003.

FORM FOR FILING RATE SCHEDULES	FOR ENTIRE TERRITORY SERVED
SALT RIVER ELECTRIC	Community, Town or City
Name of Issuing Corporation	P.S.C. No. 10
	2 <sup>nd</sup> Revised Sheet No. 38
	Canceling P.S.C. No. 10
	1 <sup>st</sup> Original Sheet No. <u>38</u>
CLASSIFICATION	OF SERVICE

FARM AND HOME SERVICE (TIME OF DAY) SCHEDULE A-5-TOD (cont)

Option B - Time-of-Day-Rates Applicable only for Winter Season Customer Charge \$10.10 per month

Energy Rates

1.	Winter Season (October-April) On-Peak Energy Off-Peak Energy	0.073100 0.034060	-	
2	Cummon Concer (May Contembor)			

2. Summer Season (May-September)
All Energy \$ 0.054261 per KWh

Winter season on-peak and off-peak hours are provided on the third page of this tariff.

# MINIMUM CHARGE

The minimum monthly charge under the above rate shall be \$10.10 where 25 KVA or less transformer capacity is required. For members requiring more than 25 KVA transformer capacity, the minimum monthly charge shall be increased at the rate of \$.75 of each additional KVA or fraction thereof required. Payment of the minimum charge shall entitle the member in all cases to the use of the number of kilowatt hours, corresponding to the minimum charge in accordance with the foregoing rate.

	PUBLIC SERVICE COMMISSION OF KENTUCKY EFFECTIVE
	MAY 0 1 2003 61-05
	PURSUANT TO 807 KAR 5.011 SECTION 9 (1)
	BY Chances U. C. Dun EXECUTIVE DIRECTOR
Date of Issue: April 28, 2005	Date Effective: May 01, 2003
Issued By Larry Hicks	Title: General Manager
Issued by authority of an order of the Publ: Case No. 2002-00448	ic Service Commission of Kentucky in Dated: April 23, 2003.

FORM FOR FILING RATE SCHEDULES	FOR ENTIRE TERRITORY SERVED
SALT RIVER ELECTRIC	Community, Town or City
Name of Issuing Corporation	P.S.C. No. 10
	2 <sup>nd</sup> Revised Sheet No. 39
	Canceling P.S.C. No. 10
	1 <sup>st</sup> Original Sheet No. <u>39</u>
CLASSIFICATION	OF SERVICE

# FARM AND HOME SERVICE (TIME OF DAY) SCHEDULE A-5-TOD (cont)

#### TERM OF PAYMENT

The above rates are net. A 5% penalty will be assessed if a customer fails to pay a bill for services by the due date shown on the customer's bill.

## \*FUEL ADJUSTMENT CLAUSE

The above rate may be increased or decreased by an amount per kWh equal to the fuel adjustment amount per kWh as billed by the Wholesale Power Supplier plus an allowance for line losses. The allowance for line losses will not exceed 10% and is based on a twelve month moving average of such losses.

# ENERGY EMERGENCY CONTROL PROGRAM

This tariff is subject to the Energy Emergency Control Program as filed with the Kentucky Energy Regulatory Commission (now the Public Service Commission) on February 23, 1981, in Administrative Case No. 240, and as approved by the Commission Order of March 31, 1981.

## ON-PEAK HOURS AND OFF-PEAK HOURS

April

In Peak Hours						
May through September	10:00	a.m.	to	10:00	p.m.	EST
October through April	7:00	a.m.	to	12:00	noon	EST
	5:00	p.m.	to	10:00	p.m.	EST
Off-Peak Hours		-			-	
May through September	10:00	p.m.	to	10:00	a.m.	EST
October through April	12:00	noon	to	5:00	p.m.	EST
				7:00		

PUBLIC SERVICE COMMISSION OF KENTUCKY EFFECTIVE

MAY 0 1 2003

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

Lamo U.E IJTUL .. EXECUTIVE DIRECTOR

Date Effective: May 01, 2003

Title: General Manager

Date of Issue: Issued By

Issued by authority of an Case No. 2002-00448

of an order of the Public Service Commission of Kentucky in Dated: April 23, 2003.